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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2197**

| SERIAL NUM  | BER FILING OF   |  | r_ 371(c)           | 371(c) CLASS |                     | GROUP ART UNIT     |                                       |                 | ATTORNEY DOCKET |                       |  |
|---|---|--|---------------------|--------------|---------------------|--------------------|---------------------------------------|-----------------|-----------------|-----------------------|--|
| 10/589,97   |   |  | _                   |              | 370                 |                    | 2617                                  |                 | 295156US2PCT    |                       |  |
|   | RUL   |  | <u> </u>            |              |                     |                    |                                       |                 |                 |                       |  |
| APPLICANTS  Kazuhito Niwano, Tokyo, JAPAN;  |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| ** FOREIGN APPLICATIONS ***************   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/11/2008  |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /AMANUEL LEBASSI/ Examiner's Signature   |   |  | Met after Allowance |              | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |  |
|   |   |  |                     |              | JAPAN               | 26                 |                                       | 14              |                 | 6                     |  |
| ADDRESS   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, L.L.P.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| TITLE   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
| Mobile Station, Base Station, Communication System, Amount-of-Data Information Transmission Method, Transmission-Control-Information Notification Method, and Wireless Communication Method |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |
|   |   |  |                     |              |                     |                    |                                       | ☐ All Fees      |                 |                       |  |
|   | EFFO. Authority has been six as in Dancy  |  |                     |              |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |                 |                       |  |
| FILING FEE<br>RECEIVED  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |              |                     | <sub>nt</sub>      | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |  |
| 1750  |   |  |                     |              |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |                 |                       |  |
|   |   |  |                     |              |                     |                    | Other                                 |                 |                 |                       |  |
|   |   |  |                     |              |                     | ☐ Credit           |                                       |                 |                 |                       |  |
|   |   |  |                     |              |                     |                    |                                       |                 |                 |                       |  |